

NOTICES

Assistant Priest: Rev. Tony Clapham

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Please note Tony's day off is Saturday

- ✚ The Zoom Morning Prayer on Tuesday
- ✚ The Music to Movement class on Thursday
- ✚ The midweek Service of the Word on Wednesday at 12:45pm in the small hall. Come along and join us, it's open to all
- ✚ The Healing Service is held every second Sunday of the month at 6.00pm.

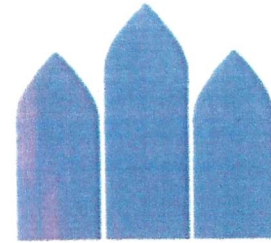
✓ Glasgow & Galloway Diocesan Environmental Group (DEG) invites you to join us on **Saturday 19th September 2026** at St Oswald's Church, Maybole from 10 am to 2.30 pm. The subject this time is "Greening Our Churches" and this should be of particular interest to the gardeners among us, although the topics will cover more than church gardens. To register for this event, visit www.greeningourchurches.eventbrite.co.uk or contact the DEG by email at deg@glasgow.anglican.org

✓ Fellowship of Kilmarnock & District Churches

The Fellowship's next service will be on **Sunday, 20 September, at 3 p.m. at Our Lady of Mount Carmel Church**. The theme will be **Fellowship, Belonging, Inclusion: a place for all in our faith communities**. Join us to discover how our churches can welcome people of all ages and abilities.

If you have any items for the pew leaflet, please let me know by Monday 14th September 2026 [REDACTED]

Doreen



Welcome
to Our Church

Faith Hope Love
Holy Trinity Church Kilmarnock

13th September 2026 – Season of Creation 2

Pat Smith will be presiding using the Reserved Sacrament
and Prof Ian M. Arbon will be preaching

Collect

Almighty God, you parted the sea and made a path to freedom, commanding wind and water to serve your purpose. Teach us to see your power in earth, sky, and sea. As we face rising waters and a changing climate, guide us with your light and grace. Deliver us from fear and lead us to action, that we may honour you by protecting your creation; through Jesus Christ our Liberator. **Amen.**

Hymns

Processional	6	All creatures of our God and King
Gradual	184	For the beauty (tune 2)
Offertory	565	Praise my Soul
Communion	66	Be still and know
Communion	938	O Lord hear my prayer
Recessional	249	Great is thy faithfulness

Communion

Everyone is welcome to receive Communion. We offer both bread and wine sipped from the common cup. We no longer offer intinction. Receiving in one kind is also a complete Communion. If you prefer this option, simply come forward to receive the bread then return to your seat. If you wish to receive a blessing from the priest, please indicate this by placing your hands on your chest. If you wish to receive Communion in your pew or require gluten-free bread please inform one of the welcome team. During the offertory hymn the collection will be taken at the pew. If you wish to donate to the church by another means, or to gift aid your donation please contact Ian, the Treasurer or Doreen. Thank you for your generosity.

OLD TESTAMENT: Exodus 14:19 - 31

¹⁹ The angel of God who was going before the Israelite army moved and went behind them, and the pillar of cloud moved from in front of them and took its place behind them. ²⁰ It came between the army of Egypt and the army of Israel. And so, the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. ²¹ Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night and turned the sea into dry land, and the waters were divided. ²² The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. ²³ The Egyptians pursued and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. ²⁴ At the morning watch the Lord, in the pillar of fire and cloud, looked down on the Egyptian army and threw the Egyptian army into a panic. ²⁵ He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt." ²⁶ Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." ²⁷ So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. ²⁸ The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. ²⁹ But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. ³⁰ Thus the Lord saved Israel that day from the Egyptians, and Israel saw the Egyptians dead on the seashore. ³¹ Israel saw the great work that the Lord did against the Egyptians. So, the people feared the Lord and believed in the Lord and in his servant Moses.

EPISTLE Romans 14:1 - 12

¹ Welcome those who are weak in faith but not for the purpose of quarrelling over opinions. ² Some believe in eating anything, while the weak eat only vegetables. ³ Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat, for God has welcomed them. ⁴ Who are you to pass judgment on slaves of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. ⁵ Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. ⁶ Those who observe the day, observe it for the Lord. Also, those who eat, eat for the Lord, since they give thanks to God while those who abstain, abstain for the Lord and give thanks to

God. ⁷ For we do not live to ourselves, and we do not die to ourselves. ⁸ If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. ⁹ For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. ¹⁰ Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. ¹¹ For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." ¹² So then, each one of us will be held accountable to God.

THE GOSPEL: Matthew 21: 21 - 35

²¹ Then Peter came and said to him, "Lord, if my brother or sister sins against me, how often should I forgive? As many as seven times?" ²² Jesus said to him, "Not seven times, but I tell you, seventy-seven times." ²³ "For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. ²⁴ When he began the reckoning, one who owed him ten thousand talents was brought to him, ²⁵ and, as he could not pay, the lord ordered him to be sold, together with his wife and children and all his possessions and payment to be made. ²⁶ So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' ²⁷ And out of pity for him, the lord of that slave released him and forgave him the debt. ²⁸ But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii, and seizing him by the throat he said, 'Pay what you owe.' ²⁹ Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' ³⁰ But he refused; then he went and threw him into prison until he would pay the debt. ³¹ When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. ³² Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. ³³ Should you not have had mercy on your fellow slave, as I had mercy on you?' ³⁴ And in anger his lord handed him over to be tortured until he would pay his entire debt. ³⁵ So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."