

NOTICES

Assistant Priest: Rev. Tony Clapham
telephone number: 07598 913249 email: rev.tony.clapham@mail.com
Please note Tony's day off is Saturday

- ✓ The Zoom Morning Prayer resumes on Tuesday 1st September.
- ✓ The Music to Movement class resumes on Thursday, 27th August.
- ✓ The midweek Service of the Word on Wednesday 12th August at 12:45pm in the small hall. Come along and join us, it's open to all
- ✓ There will be a short meeting of the Bible Study after the service on 16th August. All welcome.

Property update

- On 5th & 6th August AFS Electrical will be undertaking an Electrical Installation Condition Report (EICR) for the Church and Halls.
- On 10th August, Garry Fleming will repoint the left-hand chimney and upper gable wall of the parsonage as well as routine maintenance of the gutters of the church, halls and parsonage.
- East Ayrshire Council planning department have given permission to remove new growth to the Lime tree at the back of the church, but advised that it needs to be done before mid-August or between December and February. Due to the brambles/raspberries growing, I'll arrange for a tree surgeon to complete the works in December.

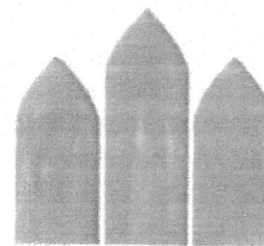
HTK project

Scott Cooper (Project Manager) has identified the aims of the project:

- Identify changes to the Church, Hall and Parsonage which would enable increased use of the facilities which are supported by the members of the church
- For the Parsonage, consider whether to sell and buy a new property/provide a housing allowance, rent out current property or upgrade current property
- Identify needs within the town which could be met by HTK if changes were made to current buildings
- Confirm the works which are to be undertaken (both from quinquennial report and agreed changes)
- Identify the indicative cost and timescales for completing these works
- Scott will come to the church service on **Sunday 23rd August** to introduce himself to the congregation and run an ideas session during refreshments/light lunch following the service. Please try and keep this date free as your ideas/thoughts are much needed. If you would like to be part of the project team, **please contact Barbara on b.cowley63@icloud.com.**

Barbara Cowley

Property Convenor



Welcome
to Our Church

Faith Hope Love
Holy Trinity Church Kilmarnock

9th August 2026 - Pentecost 11

Rev Liz Kirby will be presiding

Collect

Open your merciful ears, O Lord, to the prayers of your humble servants: and, that you would graciously grant what we ask, make us desire what is pleasing in your sight; through Jesus Christ, our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, world without end. **Amen**

Hymns

Processional	536	O sing a song of Bethlehem
Gradual	144	Dear Lord and Father of Mankind
Offertory	172	Fill your hearts with Joy and Gladness
Communion	318	In bread we bring
Communion	362	Jesus stand among us
Recessional	238	Go forth and tell (Tune 631)

Communion

Everyone is welcome to receive Communion. We offer both bread and wine sipped from the common cup. We no longer offer intinction. Receiving in one kind is also a complete Communion. If you prefer this option, simply come forward to receive the bread then return to your seat. If you wish to receive a blessing from the priest, please indicate this by placing your hands on your chest. If you wish to receive Communion in your pew or require gluten-free bread please inform one of the welcome team. During the offertory hymn the collection will be taken at the pew. If you wish to donate to the church by another means, or to gift aid your donation please contact Ian, the Treasurer or Doreen. Thank you for your generosity.

FIRST READING: 1 Kings 19. 9 - 18

When Elijah reached Horeb, the mountain of God, he came to a cave, and spent the night there. Then the word of the LORD came to him, saying, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away. 'He said, 'Go out and stand on the mountain before the LORD, for the LORD is about to pass by. 'Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away. 'Then the LORD said to him, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also, you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha's son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.'

SECOND READING: Romans 10. 5 - 15

Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?"' (that is, to bring Christ down) or "Who will descend into the abyss?"' (that is, to bring Christ up from the dead). But what does it say? 'The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will

be put to shame. 'For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved. 'But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!'

THE GOSPEL: Matthew 14. 22 - 33

Immediately after feeding the crowd with the five loaves and two fish, Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid. 'Peter answered him, 'Lord, if it is you, command me to come to you on the water. 'He said, 'Come.' So, Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, 'Truly you are the Son of God.'

