

NOTICES

Assistant Priest: Rev. Tony Clapham
email: rev.tony.clapham@mail.com
Please note Tony's day off is Saturday



7th June 2026 - Pentecost 2

Rev Tony Clapham will be presiding

- ✓ **Morning Prayer is on Tuesday at 9.30am.**
- ✓ The **Movement to Music** class is on Thursday at 10am. It involves standing and sitting exercises suitable for all abilities. All are welcome
- ✓ **Midweek Service** takes place on **Wednesday at 12.45pm.** Please feel free to come along from 12.30pm onwards for short lunch time service which is open to all. On every second Wednesday of the month we will be having Communion with Reserved Sacrament Prof Ian M Arbon will be presiding.
- ✓ **The Mothers Union** is again collecting cleaning items for EACHa to give people moving from supported accommodation to their own tenancy. The items are washing up bowl, washing up brush, dustpan and brush, toilet brush, cleaning spray (kitchen and bathroom) J clothes, tea towel. Please add one or two items to your shopping and put them in the box at the back of the church – thank you.
- ✓ **Fellowship of Kilmarnock & District Churches**
The next Fellowship service will be on **Sunday 14 June at 3 p.m.** at Irvine Valley Parish Church. This will take place in the church building in Darvel, on the main street at Hastings Square. The theme will be **Summer Songs of Praise.**
- ✓ **Christians Against Poverty (CAP)** Debt Centre is in its 6th year and we provide face to face personal debt advice to people in the Kilmarnock, Irvine and Three Towns area who are struggling under the burden of debt. (See our Facebook Page - CAP Irvine & Three Towns Debt Centre or our national website CAPUK.ORG for more background).. We are searching for another dedicated Christian volunteer to join our team as a debt coach. a hand up in life.

About the Role

United Irvine Church of Scotland is partnering with **Christians Against Poverty (CAP)** to bring hope and life-transforming debt relief to the Irvine community. We are seeking a compassionate, motivated individual to join us as a CAP Debt Coach. You will support clients on their journey out of debt, offering practical help and emotional support right in their homes.

Key Responsibilities

Visit clients in their homes to gather financial information. Deliver CAP's debt advice directly to the clients. Offer emotional and pastoral support to everyone you visit. Support clients until they become completely debt-free.

For further information contact Alan McLaren - CAP Debt
Coach alanmclaren@capuk.org M 07717 645804

If you have any items for the pew leaflet, please let me know by Monday 8th June 2026
Phone No: 01563 534084.E-mail doreen.tannock@talktalk.net.

Collect

O God, our hope and strength, the source and end of all our prayers: because our mortal nature is weak we can do nothing good without your help; support us with your grace, that in keeping your commandments, we may ever remain in your love; through Jesus Christ, our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, world without end. **Amen**

Hymns

Processional	646	The Kingdom of God
Gradual	176	Follow me
Offertory	733	When God almighty came to earth
Communion	81	<i>Bread is blessed and broken</i>
Communion	66	<i>Be still and know that I am God</i>
Recessional	752	Will you come and follow me

Communion

Everyone is welcome to receive Communion. We offer both bread and wine sipped from the common cup. We no longer offer intinction. Receiving in one kind is also a complete Communion. If you prefer this option, simply come forward to receive the bread then return to your seat. If you wish to receive a blessing from the priest, please indicate this by placing your hands on your chest. If you wish to receive Communion in your pew or require gluten-free bread please inform one of the welcome team. During the offertory hymn the collection will be taken at the pew. If you wish to donate to the church by another means, or to gift aid your donation please contact Ian, the Treasurer or Doreen. Thank you for your generosity.

OLD TESTAMENT - Genesis 12:1 - 9

¹ Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. ² I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. ³ I will bless those who bless you, and the one who curses you I will curse, and in you all the families of the earth shall be blessed." ⁴ So Abram went, as the Lord had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. ⁵ Abram took his wife Sarai and his brother's son Lot and all the possessions that they had gathered and the persons whom they had acquired in Haran, and they set forth to go to the land of Canaan. When they had come to the land of Canaan, ⁶ Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. ⁷ Then the Lord appeared to Abram and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. ⁸ From there he moved on to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east, and there he built an altar to the Lord and invoked the name of the Lord. ⁹ And Abram journeyed on by stages toward the Negeb.

EPISTLE - Romans 4: 13 - 25

¹³ For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law, neither is there transgression. ¹⁶ For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷ as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸ Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So shall your descendants be." ¹⁹ He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years

old), and the barrenness of Sarah's womb. ²⁰ No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹ being fully convinced that God was able to do what he had promised. ²² Therefore "it was reckoned to him as righteousness." ²³ Now the words, "it was reckoned to him," were written not for his sake alone ²⁴ but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵ who was handed over for our trespasses and was raised for our justification.

GOSPEL - Matthew 9: 9 -13,18 - 26

⁹ As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him. ¹⁰ And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. ¹¹ When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" ¹² But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. ¹³ Go and learn what this means, 'I desire mercy, not sacrifice.' For I have not come to call the righteous but sinners." ¹⁸ While he was saying these things to them, suddenly a leader came in and knelt before him, saying, "My daughter has just died, but come and lay your hand on her, and she will live." ¹⁹ And Jesus got up and followed him, with his disciples. ²⁰ Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, ²¹ for she was saying to herself, "If I only touch his cloak, I will be made well." ²² Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And the woman was made well from that moment. ²³ When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, ²⁴ he said, "Go away, for the girl is not dead but sleeping." And they laughed at him. ²⁵ But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶ And the report of this spread through all of that district.