

NOTICES

Assistant Priest: Rev. Tony Clapham
email: rev.tony.clapham@mail.com
Please note Tony's day off is Saturday



The Day of Pentecost – 24th May 2026 s

Rev Liz Kirby will be presiding

Collect

O God, who on the day of Pentecost enlightened the hearts of your people by the fire of the Holy Spirit: give us wisdom and understanding, and lead us into all truth, that your Church may be kept in the unity of the Spirit and the bond of peace; through Jesus Christ, our Lord, who lives and reigns with you, in the unity of the same Spirit, one God, world without end.. **Amen**

Hymns

Processional	352	Jesus is Lord
Gradual	170	Filled with the spirit's power <i>Tune 395</i>
Offertory	419	Lord the light of your love
<i>Communion</i>	648	<i>The King is among us</i>
Recessional	672	Thine be the glory

Communion

Everyone is welcome to receive Communion. We offer both bread and wine sipped from the common cup. We no longer offer intinction. Receiving in one kind is also a complete Communion. If you prefer this option, simply come forward to receive the bread then return to your seat. If you wish to receive a blessing from the priest, please indicate this by placing your hands on your chest. If you wish to receive Communion in your pew or require gluten-free bread please inform one of the welcome team. During the offertory hymn the collection will be taken at the pew. If you wish to donate to the church by another means, or to gift aid your donation please contact Ian, the Treasurer or Doreen. Thank you for your generosity.

✓ Morning Prayer is on Tuesday at 9.30am.

✓ The **Movement to Music** class is on Thursday at 10am. It involves standing and sitting exercises suitable for all abilities. All are welcome

✓ **Midweek Service** takes place on **Wednesday at 12.45pm**. Please feel free to come along from 12.30pm onwards for short lunch time service which is open to all. On every second Wednesday of the month we will be having Communion with Reserved Sacrament Prof Ian M Arbon will be presiding.

✓ Games Evening Friday 29th May 2026

An evening of traditional boards, puzzles and dominoes etc., with food and music and no stress! £7 includes all food and drinks suitable for all ages and abilities

✓ St Columba's Largs on their 150th celebration to our churches in the Ayrshire Region.

We are planning to hold an open-air communion at St Blanes Chapel ruins on Bute. on **Saturday 13th June**. We are inviting Largs churches together as well as all local SEC to join with us for a day's pilgrimage. If you are interested then let St Columba's Church know by **20th May** at [Moran@btinternet.com](mailto: Moran@btinternet.com). It does involve some walking uphill, so it won't be suitable for all.

✓ **The Mothers Union** is again collecting cleaning items for EACHa to give people moving from supported accommodation to their own tenancy. The items are washing up bowl, washing up brush, dustpan and brush, toilet brush, cleaning spray (kitchen and bathroom) J clothes, tea towel. Please add one or two items to your shopping and put them in the box at the back of the church – thank you.

✓ **Spring Concert** at New Laigh Kirk - 28 May @ 7.30 p.m.

✓ **Praise Night at Kay Park Parish Church** - 7 June @ 7 p.m. You are invited to join KPPC's Choir and Praise Band for a relaxed hour of worship and praise. Details are on the poster at back of Church. There will be a retiring offering for Ayrshire Cancer Support and Parkinson's UK.

✓ Message from Margaret Wallace's family (via Scott)

Please join us in celebrating mum's life. The funeral will take place on **Tuesday 2nd June** at Holy Trinity Church (2 Portland Road KA1 2BS) at **10.30am**. Thereafter at Holmsford Bridge Crematorium (KA11 4EF) at 11.30am and then back to the Wallace Suite at The Park Hotel Rugby Park (KA1 UR) for a funeral tea.

Thank you for all your kind messages and support, it's very much appreciated.

Lisa and Carson

OLD TESTAMENT - Numbers 11:24 -30

Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, 'Eldad and Medad are prophesying in the camp.' And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, 'My lord Moses, stop them!' But Moses said to him, 'Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!' And Moses and the elders of Israel returned to the camp.

EPISTLE - Acts 2:1 - 21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, cause each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs - in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.' But Peter, standing with the eleven, raised his voice and addressed them, 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: "In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young

men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

GOSPEL - John 7:37 - 39

Hear the gospel of our Lord Jesus Christ according to John.

Glory to Christ our Saviour

When it was evening on the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

Give thanks to the Lord for his glorious Gospel.

Praise to Christ our Lord

