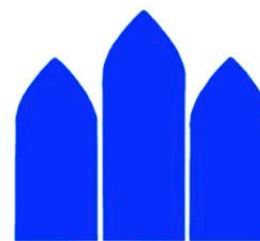


## NOTICES

Assistant Priest: Rev. Tony Clapham  
email: rev.tony.clapham@mail.com  
Please note Tony's day off is Saturday

- ✓ **Morning Prayer is on Tuesday at 9.30am.**
- ✓ The **Movement to Music** class is on Thursday at 10am. It involves standing and sitting exercises suitable for all abilities. All are welcome
- ✓ **Midweek Service** takes place on **Wednesday at 12.45pm**. Please feel free to come along from 12.30pm onwards for short lunch time service which is open to all. On every second Wednesday of the month we will be having Communion with Reserved Sacrament Prof Ian M Arbon will be presiding.
- ✓ **Just a wee reminder** would all male members of the congregation who wish to help with the BBQ please contact Kat.

If you have any items for the pew leaflet, please let me know by Monday 22<sup>nd</sup> June 2026 Phone No: 01563 534084.E-mail doreen.tannock@talktalk.net.



Welcome  
to Our Church

Faith Hope Love  
Holy Trinity Church Kilmarnock

Pat will be presiding

21<sup>st</sup> June 2026 - Pentecost 4 – Discoverers

Pat will be presiding

### Collect

O Lord, in your mercy hear our prayers: and as you give us the desire to pray, grant us your help and protection; through Jesus Christ, our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, world without end. **Amen**

### Hymns

|              |            |                                        |
|--------------|------------|----------------------------------------|
| Processional | <b>565</b> | Praise my Soul                         |
| Gradual      | <b>655</b> | The Lord will come (New)               |
| Offertory    | <b>626</b> | Take up thy Cross                      |
| Communion    | <b>81</b>  | <i>Bread is Blessed</i>                |
| Communion    | <b>472</b> | <i>Now let us from this table rise</i> |
| Recessional  | <b>249</b> | Great is thy faithfulness              |

### Communion

Everyone is welcome to receive Communion. We offer both bread and wine sipped from the common cup. We no longer offer intinction. Receiving in one kind is also a complete Communion. If you prefer this option, simply come forward to receive the bread then return to your seat. If you wish to receive a blessing from the priest, please indicate this by placing your hands on your chest. If you wish to receive Communion in your pew or require gluten-free bread please inform one of the welcome team. During the offertory hymn the collection will be taken at the pew. If you wish to donate to the church by another means, or to gift aid your donation please contact Ian, the Treasurer or Doreen. Thank you for your generosity.

<sup>8</sup> The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. <sup>9</sup> But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. <sup>10</sup> So she said to Abraham, 'Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.' <sup>11</sup> The matter was very distressing to Abraham on account of his son. <sup>12</sup> But God said to Abraham, 'Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tell you, for it is through Isaac that offspring shall be named after you. <sup>13</sup> As for the son of the slave woman, I will make a nation of him also, because he is your offspring.' <sup>14</sup> So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba. <sup>15</sup> When the water in the skin was gone, she cast the child under one of the bushes. <sup>16</sup> Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, 'Do not let me look on the death of the child.' And as she sat opposite him, she lifted up her voice and wept. <sup>17</sup> And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, 'What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. <sup>18</sup> Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.' <sup>19</sup> Then God opened her eyes, and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink. <sup>20</sup> God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. <sup>21</sup> He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

**EPISTLE** - Romans 6:1b -11

<sup>1</sup> Should we continue in sin in order that grace may abound? <sup>2</sup> By no means! How can we who died to sin go on living in it? <sup>3</sup> Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup> Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. <sup>5</sup> For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. <sup>6</sup> We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. <sup>7</sup> For whoever has died is freed from sin. <sup>8</sup> But if we have died with Christ, we believe that we will also live with him. <sup>9</sup> We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. <sup>10</sup> The death he died, he died to sin, once for all; but the life he lives,

he lives to God. <sup>11</sup> So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

**GOSPEL** - Luke 15:11 - 32

<sup>11</sup> Then Jesus said, "There was a man who had two sons. <sup>12</sup> The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So, he divided his property between them. <sup>13</sup> A few days later the younger son gathered all he had and travelled to a distant country, and there he squandered his property in dissolute living. <sup>14</sup> When he had spent everything, a severe famine took place throughout that country, and he began to be in need. <sup>15</sup> So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. <sup>16</sup> He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. <sup>17</sup> But when he came to himself, he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! <sup>18</sup> I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; <sup>19</sup> I am no longer worthy to be called your son; treat me like one of your hired hands." ' <sup>20</sup> So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. <sup>21</sup> Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' <sup>22</sup> But the father said to his slaves, 'Quickly, bring out a robe - the best one - and put it on him; put a ring on his finger and sandals on his feet. <sup>23</sup> And get the fatted calf and kill it, and let us eat and celebrate; <sup>24</sup> for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate. <sup>25</sup> "Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. <sup>26</sup> He called one of the slaves and asked what was going on. <sup>27</sup> He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' <sup>28</sup> Then he became angry and refused to go in. His father came out and began to plead with him. <sup>29</sup> But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. <sup>30</sup> But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' <sup>31</sup> Then the father said to him, 'Son, you are always with me, and all that is mine is yours. <sup>32</sup> But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"