



## Regular activities and groups at Holy Trinity -

Morning Prayer is on Tuesday at 9.30am (Zoom only)

Tuesday - Taekwondo class 7pm

Wednesday - Bible Study 11am (2nd of the month)

Mothers Union - 2pm (2nd of the month)

AA Group 7.30pm

Thursday - Movement to Music 10am

Craft Group 11am (1st of the month)

Taekwondo class 7pm

Saturday - AA Group 7.30pm

Sunday - AA Group 7.30pm

## Contact info

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Third Sunday after Epiphany

Sunday 25<sup>th</sup> January 2026

### Collect

Almighty and eternal God, behold us in our weakness: and stretch out your hands to protect us; through Jesus Christ, our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, world without end. **Amen**

### Hymns

Processional	<b>636</b>	The church's one foundation
Gradual	<b>361</b>	Jesus stand among us
Offertory	<b>752</b>	Will you come and follow me
Communion	<b>780</b>	<i>Break the bread</i>
Communion	<b>38</b>	<i>An upper room</i>
Recessional	<b>709</b>	We are marching in the light of God

### Communion

Everyone is welcome to receive Communion. We offer both bread and wine sipped from the common cup. We no longer offer intinction. Receiving in one kind is also a complete Communion. If you prefer this option, simply come forward to receive the bread then return to your seat. If you wish to receive a blessing from the priest, please indicate this by placing your hands on your chest. If you wish to receive Communion in your pew or require gluten-free bread please inform one of the welcome team. During the offertory hymn the collection will be taken at the pew. If you wish to donate to the church by another means, or to gift aid your donation please contact Ian, the Treasurer or Doreen. Thank you for your generosity.

## OLD TESTAMENT - Isaiah 9:1 - 4

<sup>1</sup> Nevertheless, there will be no more gloom for those who were in distress. In the past he humbled the land of Zebulun and the land of Naphtali, but in the future he will honour Galilee of the nations, by the Way of the Sea, beyond the Jordan - <sup>2</sup> The people walking in darkness have seen a great light; on those living in the land of deep darkness a light has dawned.<sup>3</sup> You have enlarged the nation and increased their joy; they rejoice before you as people rejoice at the harvest, as warriors rejoice when dividing the plunder.<sup>4</sup> For as in the day of Midian's defeat, you have shattered the yoke that burdens them, the bar across their shoulders, the rod of their oppressor

## EPISTLE - 1 Corinthians 1:10 - 18

<sup>10</sup> Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you should be in agreement and that there should be no divisions among you, but that you should be united in the same mind and the same purpose. <sup>11</sup> For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. <sup>12</sup> What I mean is that each of you says, 'I belong to Paul', or 'I belong to Apollos', or 'I belong to Cephas', or 'I belong to Christ.' <sup>13</sup> Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? <sup>14</sup> I thank God that I baptized none of you except Crispus and Gaius, <sup>15</sup> so that no one can say that you were baptized in my name. <sup>16</sup> (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) <sup>17</sup> For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. <sup>18</sup> For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

## GOSPEL - Matthew 4:12 - 23

<sup>12</sup> Now when Jesus heard that John had been arrested, he withdrew to Galilee. <sup>13</sup> He left Nazareth and made his home in Capernaum by the lake, in the territory of Zebulun and Naphtali, <sup>14</sup> so that what had been spoken through the prophet Isaiah might be fulfilled:<sup>15</sup> 'Land

of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles - <sup>16</sup> the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.'<sup>17</sup> From that time Jesus began to proclaim, 'Repent, for the kingdom of heaven has come near.'<sup>18</sup> As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the lake - for they were fishermen. <sup>19</sup> And he said to them, 'Follow me, and I will make you fish for people.' <sup>20</sup> Immediately they left their nets and followed him. <sup>21</sup> As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. <sup>22</sup> Immediately they left the boat and their father, and followed him.<sup>23</sup> Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

